

Parashas Devarim - Shabbos Chazon 5782 • August 5th • 8 Av

Shabbos Erev Tisha B'av

A Shalom Zachor, Aufruf or Kiddush may be held. Although the fast is postponed to Sunday, since Shabbos is the ninth of Av, marital relations are restricted with the exception of a Leil Tevilah. Some say one should not take a stroll for pleasure this Shabbos. After *chatzos* on Shabbos, some are stringent to study only Tishah B'Av related topics, however, one may be lenient. There is no *Seudah Hamafsekes*; rather, a regular *Seudah Shelishis* is eaten in a non-festive manner. Extra guests should not be invited and a communal *Seudah Shelishis* in Shul should not be held. One should not verbalize that he is eating in preparation for the fast. Time release capsules (eg. Kalei Tzom) may be taken on Shabbos. Eating, drinking, anointing oneself, washing and marital relations are prohibited from shekiya onward, even though it is still Shabbos. Other restrictions which are obvious displays of mourning are delayed until *tzeis hakochavim*, including sitting on a low chair, wearing non-leather shoes and removing Shabbos clothing. Bircas Hamazon may be recited after *shekiya*, although *mayim acharonim* should preferably be washed prior to *shekiya*. *Baruch hamavdil* is recited immediately after *tzeis hakochavim*. Common practice is to then change out of Shabbos clothes, and put on non-leather shoes before heading to shul (although some change their shoes in Shul at the beginning of Maariv immediately following *Borchu*). The berachah of *borei me'orei ha'eish* is recited before Kinnos, while the remainder of *Havdalah* is recited on Motzaei Tishah B'Av. It is preferable for a woman to hear the berachah of *borei me'orei ha'eish* from a man; therefore, many make this blessing (after *tzeis hakochavim*) before heading out to Shul for women who are remaining at home. One who needs to eat on Tishah B'Av must recite *Havdalah* before eating; consult your Rav. The minhag is that a minor need not hear *Havdalah* prior to eating. One should not clean up after Shabbos until *chatzos* of the following day, unless one finds the mess unsettling. See *Tidbits for Tishah B'Av 5782 for further information*.

Reminders

The haftarah of *Chazon Yeshayahu* is leined. It describes the nation's sins and the resulting tragic Churban and Galus. Some read it to the tune of *Eichah*. The Sefer Eretz Tzvi explains that this Shabbos is called *Shabbos Chazon*, Shabbos of Vision, as Hashem always keeps us in His line of vision. Although punishment may be meted out, we are never abandoned. Rather, the retribution will ultimately lead us to redemption.

Tzidkas'cha is omitted at Mincha on Shabbos.

The prevalent minhag is to wait until after the fast of Tishah B'Av to recite Kiddush Levana. The final opportunity is Thursday night, August 11th.

There is no Pirkei Avos this week due to Shabbos being Erev Tishah B'Av.

Daf Yomi: Erev Shabbos is Kesubos 30.

Mishnah Yomis: Erev Shabbos is Maasros 1:1-2. New mesechta begins today!

Make sure to call your parents, in-laws, grandparents and rebbi to wish them a good Shabbos and an easy and meaningful fast. If you didn't speak to your kids today, make sure to do the same!

Next on the Calendar

This Shabbos is Shabbos Chazon, and is also Erev Tishah B'Av.

The fast of Tishah B'Av begins this Motzaei Shabbos, August 6th and continues until nightfall on Sunday August 7th. (This fast is a *taanis nidcheh*).

Tu B'Av is on Friday, August 12th.

Shabbos Nachamu is next Shabbos, Parashas Va'eschanan, August 13th

Parshah in a Paragraph

Devarim: The final month of Moshe's life begins • Moshe speaks to the Bnei Yisrael • A review of the events of the past forty years includes: Klal Yisrael left Sinai • Officers appointed to assist Moshe • Klal Yisrael traveled, reaching Kadesh Barnea • The incident of the Meraglim • The decree that this generation, including Moshe, would not enter the land • A group of Jews were killed while attempting to enter the land • Klal Yisrael traveled for 40 years • The history of the lands of Ammon and Moav • Sichon and Og were defeated • Reuven and Gad received their portion East of the Yarden • Moshe encourages Yehoshua

Haftarah: The haftarah of Chazon Yeshayahu is leined (Yeshayah 1:1-27) and is the third and final haftarah of the series of the *shalosh d'puranusa*. The Navi bemoans the sins and the resulting downfall of the Jewish nation that led to the tragic destruction which occurred primarily during The Three Weeks. The haftarah ends with the promise that we will be redeemed through righteous acts.

613 Taryag Weekly

Devarim: 105 Pesukim • 2 Prohibitions

- 1) Do not appoint a judge who is unqualified.
- 2) Do not deviate from delivering true justice.

Mitzvah Highlight: A judge may not refrain from serving justice even if he fears for his safety. Additionally, one who has relevant information must share it with the judge and not be fearful of the litigant.

For the Shabbos Table

איִכָּה אֶשָּׂא לְבַדִּי טְרַחְתְּכֶם וּמִשְׁאָכְנֶם וְרִיבֵיכֶם

"How can I alone carry your troubles, your burdens and your quarrels?" (Devarim 1:12)

Rashi explains that people were constantly critical of Moshe, even going so far as to comment on nuances in his daily personal schedule.

The Chofetz Chaim writes that over the course of the day a business deals with many kinds of customers. The lucrative customers make large orders in quick fashion, while others will take up the proprietor's time and energy, only to make a minimal purchase, if any. Yet, a successful business owner recognizes that a venture benefits by faithfully servicing all who come his way, and is not discouraged by the inevitable troublesome customer.

Similarly, says the Chofetz Chaim, those who work for the Klal consistently and even those who occasionally take the initiative to "do something" are often discouraged by a thankless work environment or a critic who fails to recognize their contributions. A public servant must recognize he is involved in a truly meaningful venture and will be rewarded handsomely by the Almighty Boss. To succeed in servicing the Klal, one must recognize that in this business, the benefits are extraordinary and far outweigh the personal costs.

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**Ira Zlotowitz | 917.597.2197
iraz@gpacency.com**

**Ahron Dicker | 732.581.5830
adicker@klalgovoah.org**

